			Referred To:
	Refer To	Refer To	Date Referred
			Referred To:
			Date Referred
	Members	Members	Referred To:
MAYOR'S ACTIO	Other:	Other:	Date Referred
	Action:	Action:  Action:	
DEPUTY MUNICIPAL CI	Chair	Chair	<ul> <li>CONSENT REFER</li> <li>REGULAR REPORT REFER</li> <li>ADVERTISE &amp; REFER</li> </ul>
	Date	Date	
MAY Q 5 2003	Committee	Committee	
	Refer To	Refer To	CITY COUNCIL
			FILED BY
atter he has hope	Members	Members	
MAY 0 5 2003	Action: Fav, Adv, Hold (see rev. side) Other:	Action: Fav, Adv, Hold (see rev. side) Other:	R OF THE CITY OF A
	Chair	Chair	VARIOUS FUNDS AS APPROVED  INDER SECTION 6-304(B) OF THE
CERTIFIED	Date	Date	RIAT
□Consent □V Vote ☑	Committee	Committee	HE H
		Chair Referred to	Do No White Association Line)
□2nd □1st & 2nd		Date	02-72-0800
FINAL COUNCIL AC	rist Reading		

### CITY OF ATLANTA REQUEST FOR TRANSFER OF APPROPRIATIONS

Fire Department Fund Name & No. 1A01 General

Date

3/11/03

						١	ı	į					1		ì	ļ		١																														1
	i	ì	ŀ	•	ì		•		,				•	•	۰		7	ì	ľ	•		٠	۰			٠		,		•		Š	Š			į	ì		1	١				١	ij	•		4

TR Request No. 01-03

(SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)

Line	Dr/ Cr	Account (# and Title)	Center (# and Title)			Tra	เกร	fer	Fr	ów			7	ra	nsf	er '	To		
1	Dr	775001 Equipment	W33002 Field Operations		Ī	5	6	6	0	0	00	3.	7	Z	-	6	9	9	
2	Cr	725001 721105 ABS Supplies/Non-Consum.	W33002 Field Operations					Ī						1	1	0	0	0	00
3	Cr	723001 Serv/Repair/Maint.	W33002 Field Operations											4	5	6	0	0	00
										L									
				-	ļ	_		L	L	ļ.									
	25	<b>53</b>				-	L	n akar		_								L.	
ANTA.	ANAL	Ö		<u> </u>	ļ.	_	_	-										_	<b></b>
GF ATL		AH AH		<u> </u>	-		-	L	_	_		<u></u>							
) 	11 × 11 × 11 × 11 × 11 × 11 × 11 × 11	O3 MAR		╫_	ŀ		_	ŀ									_		
-	BUDGE			#	-	lacksquare	_	_	-	_		<b> </b>  _						_	
		Total				5	6	6	0	0	00			5	6	6	0	0	00

Explanation of Request: This transfer supports the decision of the Fire Department to decrease the amount of funds allocated to equipment and increase funding to more adequately support current operational needs. This transfer will be used to procure the following items:

		with ad adda of product one retroit.	.5
20 sets of Washers & Dryers	11,000.00	Repairs to Breathing Apparatus	10,000.00
Repairs to Turn-Out Gear	6,000.00	Repairs to Exhaust Systems	
Service for Mobile Phones	·	in Fire Stations	20,000.00
in Fire Apparatus	9,600.00	<b>:</b>	
in Fire Apparatus Funds are available at BU 3/26/13	adeption le	,·e/	
BAT 3/26/23			
	/		_
	Signature	of Danadman Hand All Wast-L	Mi
REVIEWS:	J	of Department Head	<.∨}-
neviews:	J	/V	n 11/2

**Budget Officer** 

Accounting Services -Comments 100 Vd3 p APPROVALS:

Commissioner of Finance

Chief Administrative Officer

Chair, Finance Committee

CLERK OF COUNCIL COPY

JE No. \_

### CITY OF ATLANTA REQUEST FOR TRANSFER OF APPROPRIATIONS

N	o	N	-	

Department	DEFICE OF THE CITY	INT
	- J	A

Fund Name & No. BENERAL FUND - 1A

Date 4/23/03

TR Request No.

1	1	1 42 4
035	7 8 0	2.4///5

#### (SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)

Line	Dr/ Cr	Account (# and Title)	Center (# and Title)		Tra	nsf	er I	Fro	m				Tra	nsf	er ·	То		
1	DR	Supplies, N.C. # \$21105  Lease   Purchase # \$18003	T21008			3	Ð	0	0			L						
2	CR	H # 18003	T21005											3	0	0	0	
											-	1						.,
					-							-						
					<del> </del>							┞			_		$\dashv$	
				$\vdash$	-					···········	-	+				_	$\dashv$	
				H								ł	-					
							_				╟	t	-					
		Total				3	â	0	0	_				3	B	0	0	

**Explanation of Request:** 

Transfer of funds to cover purchase lease agreement with Xerox Cosp.

		Signature of Department Head	Anti Swal
	REVIEWS:		
R	Budget Officer	A/APPROVALS:	0101
	Accounting Services — Mula Wisser-	Munalife Commissioner of Finance	Kk Colum

Chief Administrative Officer

Chair, Finance Committee

CLERK OF COUNCIL COPY

## CITY OF ATLANTA REQUEST FOR TRANSFER OF APPROPRIATIONS

•	2/10	
Department	Fire	
Fund Name & No.	1Βδ2 Intergovernmental	Gran
Date	3/11/03	

3/11/03

10																						
	90													×								
	90																					

TR Request No.

02/03

# (SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)

Line	Dr/		T						$\circ$		_l'	•						
Line	Dr/ Cr		Center (# and Title)		٦	rar	iste	er F	ror	ກ			Τ.	.an	cí o	r T		
1	Dr	729002 Service Grants	W11T1501KDLO Car Safety Seat Prog		Τ	П	٦	T	T	00 00	$\dagger$	T	Ï	an I	316	T	, T	Τ
2	Cr	775002 Motorized Equipment	W11T1501KDLO Car Safety Seat Pro				1	+			$\parallel$	1	+	2 /	1 9	1		00
							1	7	1	$\top$	$\parallel$	†	$\dagger$	$\dagger$	$\dagger$	$\dagger$		
							1	1	†		#-	╁	$\dagger$	$\dagger$	$\dagger$	+	-	
						1	†	$\dagger$	$\dagger$	+	#	$\dagger$	+	+	$\dagger$	+	$\vdash$	-
					+	+	$\dagger$	$\dagger$	$\dagger$	+	#	╁	+	$\dagger$	$\dagger$	+	-	_
					+	+	$\dagger$	+	+	-	#	+	_	-	ł	+	_	
				+	+	+	+	+	+		#-	╀	-	-	┞	╀	_	
				$\dashv$	+	+	╀	+	+	_	#-	$\bot$	L	L	_	-		
				$\dashv$	+	+	╀	+	_		#-	$oldsymbol{H}$	L	_	L	_		
		Total		-	$\downarrow$	$\downarrow$	1	igert	_		_							
	_	. 4.41			2	4	9	0	0	00			2	4	9	0	0	00

Explanation of Request: This transfer is to establish a motorized equipment account for the Governor's Highway Safety Grant. The transfer of the funds is required to purchase a <u>car</u> which was included and approved in the Grant application.

14/03	REVIEWS: Signato	ire of Department Heady Wister C. Min.
	Budget Officer / March / He	APPROVALS:
	Accounting Services 7,37 Comments 8 Mario 3 Mario 3	Commissioner of Finance
		Chief Administrative Officer  Chair, Finance Committee
01	nover! 3-20-03 att	CLERK OF COUNCIL COPY

# REQUEST FOR TRANSFER OF APPROPRIATIONS

321690

De	pa	ntr	ne	nt

Community Development/Planning 1B01-CDBG

Fund	Name	ጲ	No

L	1	/	2	5	/	0	2
_	_					_	

TR Request No.

Date

TR22046	•
---------	---

JE No.

(SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)

Garnett Brown x6724

(0, 1, 10 = 2		<del></del>	π_			-													1
Line Dr/	Account (# and Title)	Center (# and Title)		1	Γra	nsf	er	Fro	m			1	ra	nsf	er	To			
1 dr	Bankhead/Hollywood CDBG RESERVES <i>19300</i>	Y63Q0284A56B		2	0	0	0	0	0	00						L			
			$ lap{ }$	L	_						<u></u>			_					
2 cr	extra he1p-711003	Y63Q0284A56B					L						1	9	<u> </u>	9	1	00	
	medicare-717231	1111												2	7	5	0	00	
4 cr	729006 advertising-7 <del>2906</del> 6	<b>®</b> ,,,,					L							2	5	0	0	00	
5 cr	supplies-721101	1111				L		_						2	0	0	0	00	
6 cr	printing/reproductin 729007	1111				L								3	8	1	5	00	
7 cr	consultants 724001 A	(B) ""										1	6	9	0	8	4	00	
														L					
						L			L										
	Total			2	0	0	0	0	0	00		2	0	0	0	0	0	00	)

Explanation of Request: Transfer of reserve funds into operational accounts for project

	Signatur	e of Department Head	0 / July ( . ) 23
REVIEWS:		w.T	
	Ak Bonn for Mary Ford 11/25/-7	I would be sound	$\bigcap I$
Budget Officer		APPROVALS:	
Accounting Services	Canallana Canan	Commissioner of Finance	Jek Cit
Comments		Chief Administrative Officer	Sunt, V

implementation.

Chair, Finance Committee

## CITY OF ATLANTA REQUEST FOR TRANSFER OF APPROPRIATIONS 321691

Department
Fund Name & No.
Date

	Community	Development/Planning
	1BO1-CDBG	
•	11/25/02	

JE No		

TR Request No.

(SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)

Garnett Brown x6724

Line	Dr/ Cr	Account (# and Title)	Center (# and Title)	Transfer From Transfer To														
1	dr	Bolton/Hollywood CDBG RESERVES <b>/9</b> 300/	о Y63Q285A56B		1	5	0	0	0	0	00							··············
2	cr	extra help-711003	Y63Q285A56B 🖈										1	9	7	9	2	00
3	cr	medicare-717231	1111											2	2	7	2	00
4	cr	advertising-729066 729066	<b>@</b> ""											2	5	0	0	00
5	cr	supplies-721101	1111		L	L								1	0	0	0	00
6	cI	printing/reproduction 729007	1711											2	5	0	0	0(
7	ст	consultants-724001	1111									1	2	1	9	3	6	0(
																	L	
		Total			]	5	0	0	0	0	00	1	5	0	0	0	0	00

Explanation of Request:

Transfer of project funds from reserves to operational accounts for project implementation.

	b0-0 ( l. Va ( - V)	2_
	Signature of Department Head	
REVIEWS:	while MARYT HAND	
Budget Officer Roman Man	APPROVALS:	
Accounting Services	Canno commissioner of Finance	
Comments	Chief Administrative Officer	$\overrightarrow{A}$
	Chair, Finance Committee	<u>e</u>
	Ma committed 2 CLERK OF COUNCIL	COPY

### CITY OF ATLANTA REQUEST FOR TRANSFER OF APPROPRIATIONS 341692

Department
------------

Community Development/Planning

Fund Name & No. Date

1B01-CDBG 11730702

TR Request No.

JE No. .

(SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)

Garnett Brown x6724

(SHADED AREA TO BE COMPLETED BY FINANCE DEPARTMENT)				Garnett Bro								11	wn x6/24							
Line	Dr/ Cr	Account (# and Title)	Center (# and Title)	Transfer From					$\!$	Transfer To										
1	dr	- Perry/Hollywood CBDG_RESERVES 79300	Y63Q0286A56B	<b> </b>		4	3	<u> </u>	þ	þ	ро	$\parallel$	$\downarrow$	1	1	1	+	_	$\downarrow$	
*													_	1	+	1	1	$\downarrow$	$\downarrow$	
2	er	Extra Help-711003	Y63Q0286A56B					L				$\parallel$	1	1	\ -			0 0	4	
3	CI	medicare-717231	1111									$\parallel$				_	4	3 8	7	00 <b>00</b>
4	cr	advertising-729066	<b>®</b> 1111		L						_	1	_	1	4		4	5	o   -	00
5	cr	supplies-721100 4721101	Ø 1111	1	ļ	$\downarrow$	_	1		-	-	$\parallel$			1	1	0	0	<u> </u>	00
6	cr	printing/reproduction	1111	$ lap{}$		$\downarrow$	$\downarrow$	1	1	1	_	$\parallel$			4	5	٥	0	م	O
7	cr	consultants-724001	1991								_				2	6	1	1	3	0
					1		1	1	$\downarrow$	1	_	$\parallel$								L
				$\bot$		1	_	1	$\downarrow$	_	_					_				-
		Total				4	3	_		k	0	0			4	3	0	0	0	

Explanation of Request:	Transfer	of	project	funds	into	operational	fund	accounts	for
			4						

project implementation.

arvary

		Signatu	re of Department H	lea
REVIEWS:	A Ben for May Ford	1.062	INPUT	
Budget Officer	K Ben for May Md	1112	APPROVALS:	

Commissioner of Finance

Chief Administrative Officer

Chair, Finance Committee

**Accounting Services** 

Comments

### Atlanta City Council

### Regular Session

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y	Smith	Y	Archibong	NV	Moore	Y	Mitchell
NV	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	Y	Maddox	Y	Willis
В	Winslow	Y	Muller	Y	Boazman	NV	Woolard